(*b*) whether such proclamations *re* lands in Kalkulam and Vilavankod are being published both in Tamil and Malayalam as required by G. O. Dis. No. 25/29/Rev., dated 5-1-1929; and

(*c*) whether the said G. O. published at page 1 in the third supplement to the Travancore Land Revenue Manual, Vol. II, published in the year 1935, is correctly printed?

MR. K. KUNJAN PILLAI: (*a*) and (*b*) Yes. But it is reported that in certain cases in the taluks of Agastiswaram, Kalkulam and Vilavankod the proclamations of sale have been published only in Malayalam.

(*c*) Yes. Rule 15 (ii) referred to in the G. O. is the number in accordance with the Puduval Rules, dated the 25th February 1923, which were in force at the time of the issue of the G. O.

Principal Munsiff's Court, Parur.

148 *MR. A. K. KUMARAN VAIDYAN (*Kunnatnad* cum *Parur*): Will the Government be pleased to state the names of the subordinate officers of the Principal Munsiff's Court, Parur, who belong to Parur taluk, showing the year in which each of them was posted there?

MR. PUTHUPALLI S. KRISHNA PILLAI (*Legal Remembrancer to Government*) A *statement containing the required information is laid on the table.

Aranmula mirror.

149 *MR. K. P. KOCHUKORA THARAKAN: Will the Government be pleased to state:

(*a*) whether the well-known Aranmula mirror made of metal alloy is now available for sale, and if so, where;

(*b*) whether the said mirror industry is being encouraged by them, and if so, how; and

(*c*) whether such mirrors of metal alloy are being manufactured in any other part of the world?

MR. E. I. CHACKO (*a*) It is reported that it is made only to order by a few people in Aranmula.

(*b*) Government have got a few mirrors made and have put them for sale in the Sales Depot, Trivandrum.

(*c*) Yes. Such mirrors are well-known in many parts of the world and have been known to have been used from the time of the early Egyptian Kings (2000 B. C.)

Poor Homes in Travancore.

150 *MR. P. NARAYANA PILLAI (*Mavelikara* cum *Kunnattur*): Will the Government be pleased to state:

(*a*) the number of poor homes in Travancore; and

(*b*) the total number of permanent residents in those institutions?

RAJYASEVAPRAVINA G. PARAMESWARAN PILLAI:

(*a*) 23.

(*b*) 964.

MR. P. NARAYANA PILLAI: May I know with reference to part (a) of the answer how many of these 23 institutions are in Trivandrum?

RAJYASEVAPRAVINA G. PARAMESWARAN PILLAI: In the Trivandrum Division we have 6 such institutions.

**Vide* Appendix IV.

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MR. P. NARAYANA PILLAI: May I know whether all these institutions receive Government aid?

RAJYASEVAPRAVINA G. PARAMESWARAN PILLAI: I believe so, Sir.

Pulimood Bridge in Mavelikara.

151 ***MR. P. NARAYANA PILLAI:** Will the Government be pleased to state:

(*a*) whether there are parapet walls or railings on either side of the Pulimood Bridge in Mavelikara; and

(*b*) if not, the reason for the absence?

MR. I. C. CHACKO: (*a*) Yes.

(*b*) This does not arise in view of the answer to part (*a*).

MR. P. NARAYANA PILLAI: May I know whether there are railings on either side of the approaches to the Pulimood Bridge at Mavelikara?

MR I. C. CHACKO: No, Sir.

Oachira-Vallikunnam Road.

152 ***MR. P. NARAYANA PILLAI:** Will the Government be pleased to state:

(*a*) whether any amount has been allotted during 1117, for the gravelling of the Oachira-Vallikunnam road;

(*b*) if so, the amount so allotted; and

(*c*) the amount spent for the purpose in 1117?

MR. I. C. CHACKO: (*a*) Yes.

(*b*) Rs. 2,500.

(*c*) Rs. 558.

Appointment of Second Judges.

153 ***MR. A. K. KUMARAN VAIDYAN:** Will the Government be pleased to state how many Nairs, Brahmins, Ezhavas, Jacobite Christians, Syrian Catholics and Latin Catholics, have been appointed as Second Judges from the Bar and from service within the last seven years?

MR. PUTHUPALLI S. KRISHNA PILLAI:

	From the Bar.	*From Service*
Nair	4	2
Brahmin	2	3
Ezhava	1	
Jacobite Christian	1	1
Syrian Catholic	...	...
Latin Catholic	...	...

Sluice at the Vettiyar Bridge.

154 ***MR. P. NARAYANA PILLAI:** Will the Government be pleased to state:

(*a*) whether the sluice at the Vettiyar bridge will admit the passage of canoes;

(*b*) whether they have received any representation from the people to widen the sluice; and

(*c*) the action taken on the same?

MR. I. C. CHACKO: (*a*) Yes.

(*b*) Yes.

(*c*) An estimate is under preparation.

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